

APPENDIX - IX

Mandatory Public Disclosure to be uploaded in the school website

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEGAA SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1930893
3	SCHOOL CODE (IF APPLICABLE)	55804
4	COMPLETE ADDRESS WITH PIN CODE	88/ 2A3, 2A4, 2B, 3B, CHINNERIPALAYAM AVINASHI - 641654
5	PRINCIPAL NAME & QUALIFICATION:	Mr. KUMAR G M.Sc., B.Ed.,
6	SCHOOL EMAIL ID	vivegaacbse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9944919178

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vivegaaschool.in/extension-of-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://vivegaaschool.in/trust-deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vivegaaschool.in/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://vivegaaschool.in/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://vivegaaschool.in/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://vivegaaschool.in/fire-safety.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://vivegaaschool.in/self-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vivegaaschool.in/health-certificate.pdf
9	COPIES OF LAND AND LEASE DEED	https://vivegaaschool.in/lease-deed.pdf
10	CURRICULAM DECLARATION FORM	https://vivegaaschool.in/curriculum-declaration.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://vivegaaschool.in/fes-structure.pdf
2	ANNUAL ACADEMIC CALENDAR.	https://vivegaaschool.in/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vivegaaschool.in/s-m-c.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://vivegaaschool.in/pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vivegaaschool.in/grade-x-result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	10	10	100 %	1 CENTUM
2	2023-24	22	22	100 %	-
3	2024-25	19	19	100 %	3 CENTUMS

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					APPLIED FOR SENIOR SECONDARY

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. G. KUMAR
2	TOTAL NO. OF TEACHERS	31
	○ PGT	6
	○ TGT	9
	○ PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. NIRMALA M
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. SINDHU MADHUNI C Mrs. PRINCY MOL MATHEW

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11857
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cz5mpg4gauA?si=11EoehLPXyPRMK1o

**THE SCHEDULED OF LAND
ABOVE REFERRED TO**

All that piece and parcel of land measuring 11857 (Area of land in **Square meters**) is
bounded as follows:

<u>North</u>	<u>East</u>	<u>South</u>	<u>West</u>
S.F 88/2A1	S.F 88/3B,3C	S.F 88/2A2,79	S.F.88/2A1
S.F 88/2A1	S.F 88/4A,2A1	S.F 88/2B	S.F 88/2A3,3B
S.F 88/2A4	S.F 88/4A	S.F 88/3B	S.F 88/2A3,3A
S.F 88/2B	S.F 89	S.F 88/3C	S.F 88/2A3

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/
EQUIVALENT LAND AUTHORITY**
(Stamp and Signature)(Name of Officer) (Name of District)